

**AMENDED**  
**APPLICATION FOR PERMIT**

Serial No. **8237**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office Jul 16 1927  
Returned to applicant for correction AUG 31 1927  
Corrected application filed Sep 15 1927

The undersigned B. H. Robison  
Name of applicant  
of Aurum, County of White Pine,  
State of Nevada, hereby make S application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Sidehill Spring No. 2 (Number two)  
Name of stream, lake, or other source
2. The amount of water applied for is .025 second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NW 1/4 SW 1/4 Sec. 21, T. 25 N; R. 67 E., or N. 100° E, 730 feet distant from  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.  
1/4 Cor. on West boundary of Sec. 21 T. 25 N; R. 67 E., M.D.B.&M.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use irrigation
- (c) irrigation will begin about May 1st and end about October 31st, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located at or near point of diversion  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream not to be returned.  
Describe in same manner as point of diversion.
- (g) Remarks To be used for watering about 2000 head of sheep.

DESCRIPTION OF PROPOSED WORKS

Water to be led through pipe to one hundred feet of iron troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

to water 2000 head of sheep at various times during the year.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works Six months

7. Remarks Water now being used by applicant

For use of applicant

B. H. Robison, Applicant.

By

Compared

This sheet inspected

, Engineer.

PROTESTED NOVEMBER 21, 1927--BY--WILLIAM SELLAS, RANCHER, IBAPAH, UTAH. -----

-- DENIAL -- OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the following limitations and conditions:~~

~~deny the same, on the grounds that its approval would~~

~~either conflict with prior and existing rights or would~~

~~contravene the policy of section 2 of the Stockwatering~~

~~Act, of 1925.~~

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this 23rd day

of November, 1928

State Engineer.

By

Assistant State Engineer.